# **Mandatory Disclosure**

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

# 1. Details of the institution:

1.1 Name of the Institution : Kumar B.Ed College

1.2 Date of Establishment : 13/02/2012

1.3 Complete postal address : NH-2, Kharnimore, Panchrukhi

P.O: Bagdaha, Block: Baghmara

Tehsil/Taluka : Baghmara Town/City : Dhanbad

District: Dhanbad State: Jharkhand Pin: 828113

1.4 Phone (with STD code) : NO

1.5 Fax : NO

1.6 E-mail : info@kumarbed.com

1.7 Website Address : www.kumarbed.com

1.8 Nearest Railway Station : Dhanbad Junction

1.9 Nearest Town : Dhanbad

1.10 Type of Institution (Boys/Girls/Co-Education) : Co-Education

1.11 Status of Institution (Minority/Non-Minority) : Non-Minority

#### 2. Management:

2.1 Government owned : NO

2.2 Govt.aided : NO

2.3 Self-financed : YES

2.4 University Department : NO

2.5 Any other (please specify): NIL

#### 3. Details of the course applied for

3.1 Level of the Course : Degree Level (Bachelor)

3.2 Name of the Teacher Education Course : B.Ed

3.3 Duration of the Course : 1 Year

3.3 Whether to be conducted in face to face or distance mode. : Face to Face

3.4 Proposed Intake : 100

3.5 Academic Session from which the course will be conducted : 2013-2014

3.5 Details of the Affiliating Body Name : Vinoba Bhave University

Address/Tel/Fax No : Vinoba Bhave University

Hazaribag, Jharkhand, 825301

Ph No- 06546294003

#### 4. Land:

4.1 Whether copy of the Affidavit in the prescribed format has

been displayed on the website as required under Regulation 8(9)

of the NCTE Regulations, 2007 : YES

4.2 Land Identification (Plot/Khasra No.) : 28, 12 Plot No- 468, 469

4.2 Land Area in sq mt. : 3480

4.2 Whether the Title of the land is on Ownership basis : YES

4.3 Title of the land is on lease as per law : NO

4.4 Duration of the lease : NO

4.5 Land Use Certificate obtained for Educational Institution : YES/NO

## 5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff : PROPOSED

(Date of birth, Qualification, Professional Qualification, and other relevant information)

5.2 Details of proposed/appointed non-teaching staff : PROPOSED

# 6. Building

6.1 Construction of the building is complete : YES/NO

6.2 Building is yet to be constructed : YES/NO

6.3 Building is fire safety-proof : YES/<del>NO</del>

6.4 Building is disabled friendly : YES/NO

6.5 Common room for boys/girls available : YES/<del>NO</del>

6.6 Date of completion of the Building : 31/03/2012

6.7 Covered Area in sq mt. : 2028 Sq Mt

6.8 Number of classrooms : TWO

# 7. Library:

7.1 The Library has separate reference section/

Journals section and reading room : YES

7.2 Number of books in the library : 3200

7.3 Total number of educational

Journals/periodicals being subscribed : 10

7.4 Number of encyclopedias available in the library : 04

7.5 Number of books available in the reference section

of the library : 250

7.6 Seating capacity of the reading room of the library : 100

#### 8. Instructional Facilities

8.1 Details of laboratories available(pl attach annexure) : Annexure - I

8.2 Arrangement made for practice teaching : YES

8.3 Number and Name of school(s) for practice teaching : Annexure - II

# 9. Facilities for games & sports:

9.1 Own Playground : YES/<del>NO</del>

9.2 Playground of another institution on sharing basis : YES/NO

9.3 Gymnasium/Multipurpose hall : YES/<del>NO</del>

9.4 Facilities for gymnasium : YES/NO

9.5 Facilities for athletics : YES/<del>NO</del>

9.6 Facilities for Indoor Games : YES/NO

9.7 Facilities for Outdoor Games : YES/<del>NO</del>

#### 10. Other facilities available:

10.1 Canteen facilities available or not : YES/<del>NO</del>

10.2 Medical facilities available or not : YES/NO

10.3 Hostel facilities available or not : YES/NO